

MS. LONG'S CLASSROOM NEWS

In this final month of school, we are practicing ALL of IB traits! I encourage you to ask your child, "How can you be strong communicators, thinkers, risk-takers, open-minded, balanced, caring, principled, reflective, inquirers, and knowledgeable at school, as well as at home with your family?"



NOTES

- * A reminder that we've our **final field trip to St. Vincent de Paul's Food Bank** this Thursday, June 6th. Please send your child in **uniform & with a sack lunch** to eat on the field trip. **Thank you to Mrs. Blume, Mr. Crockett, Mrs. Edmonds, Mrs. Petras, and Mrs. Thomas for driving!**
- * **Field Day is Wed., June 12th**, and we're in need of volunteers! If you can help, please contact Mr. Sauvage at bsauvage@stlukeshoreline.org. Students are invited to **wear free dress**
- * Our annual **Library Used Book Sale** is happening now **until 6/07!** Books cost \$0.25 each, & kids can visit the Library during lunch recesses or until 3:30 p.m. after school
- * Final Scholastic book orders came home with your child today. If you'd like to purchase books for this summer, please order online [here](#)
- * If you'd still like to order First Communion photos, order [here](#). If you've any further questions about photos, contact Casey with KIDS Photography at kidsphoto@comcast.net
- * Our **End-of-year Food Drive is in full swing!** Please help us reach our goal of every kid **bringing in at least 5 items by this Fri. June 7th**
- * A reminder that **Spring MAP scores & reports** will be sent home with your child's report card on the last day of school
- * **Summer reading logs** (June, July, & August) came home with your child on Friday. We highly recommend your child continue good reading habits & **read at least 10 - 15 minutes a day this summer.** If your child completes the log & turns it in to ME the first day of school, we've promised them a special prize. **Please help support this!** Your child has made amazing fluency growth this year, & we want to see continued growth for them next Fall! :)
- * Could you check at home to see if any of **my classroom library - or school library's - books** have made it home with you this year (they've my name in them)? If so, please send them back by 6/07

WHAT WE ARE LEARNING

- Math: Ms. Long's class** My Math Chp. 7: 3-digit Subtraction review; Chp. 7 test on Tues. 6/04. We'll continue to spiral through & review of all 2nd grade standards, & will take end-of-year comprehensive assessments. Please also help your child practice their Math facts for 5 minutes a day; testing on addition & subtraction facts on Fri. 6/07
- ELA: Ms. Long's class** SuperKids Unit 8 week 2 stories & skills focus on spelling & reading words with -ar patterns, homonyms, & writing with because. Practicing comprehension & vocab skills with Super Magazine unit 8 "wild" themed stories
- Writing:** Writing a persuasive paragraph about the "best snack" as part of Unit 7 SuperKids assessments. Writing steps needed to make slime, an extension project of Scholastic News article, "Animal Slime"
- Religion:** Reviewing the role of liturgical items used in Mass, such as the Lectionary, altar, ambo, etc. Fr. Brad also visited our classes on Monday to review parables learned through our Sacrament studies, & answered their questions. Also setting expectations of our time at SVDP food bank (before), and reflecting on our experiences (after)
- IB:** Exploring our IB unit with the central idea that "Communities' needs and wants can impact our local goods and services." This week, students will identify the services available in their local communities, and create a collage of their personal needs, wants, as well as goods and services they use

UPCOMING EVENTS

- **End of Year Food Drive**, Tues. 5/28 - Fri. 6/07
- **KCLS (summer reading) librarian visit**, Tues. 6/04
- **SVDP Food Bank field trip**, Thurs. 6/06
- **Field Day**, Wed. 6/12
- **Noon Dismissal**, Thurs. 6/13
- **Last Day of School** (Mass & 10:30 dismissal), Fri. 6/14



HOMEWORK & TESTS

- **ELA (Ms. Long's):** Super Kids unit 8 week 2 tests & h/w due, Fri. 6/07
- **Reading:** summer reading logs, due Sept. 3rd (read 10 min./night)
- **Math (Ms. Long's):** Chp. 7: 3-digit Subtraction test, Tues. 6/04
Addition & subtraction facts quizzes, Fri. 6/07