

MS. LONG'S CLASSROOM NEWS

In tying with our school year theme, "Holy Spirit, Call us to Action," this month we are practicing the IB trait of being "risk takers." We talked about how this might look like sitting somewhere different at lunch, playing with someone new at recess, trying a new food, sharing a creative idea, and speaking out more in class. I encourage you to talk about this with your child, and ask them how he/she can practice taking risks at home.



NOTES

- * Remember we've our [field trip](#) to see the play, [Showtime with Shakespeare on Wednesday, March 25th. If you haven't yet, please get those permission slips & fees back to me ASAP.](#) Thank you to Mrs. Klosterman, Mrs. Nordtvedt, & Mrs. Valtinson for driving. If you can drive, please indicate on the form/email ASAP. Thank you!
- * March [book flyers](#) were sent home Friday, and [orders are due Tues, 3/10.](#) Follow the link [Book Orders](#) to purchase books online
- * Please help ensure your child is reading at least 10 minutes a night. This practice helps build their fluency, vocab, & comprehension. [March reading logs](#) are due Wed. 4/01
- * Please continue to support our [SvDP Lenten food drive!](#) Any donations of peanut butter, jelly, soups, canned protein (ham, chicken, or tuna), canned meals (ravioli, spaghetti-o's, etc.), crackers, cereal (hot & cold), & spaghetti sauce [by March 6th](#) are awesome!
- * Yellow flyers for the [Kids Heart Challenge](#) came home Friday, & we'll have an assembly on Tuesday to kick the event off. Our school's goal is to raise \$4,000 by 3/24, and we need your help! Go to www.heart.org/khc to join our school's online team
- * Amidst all of COVID-19 news, we, as a school & class are making extra, proactive efforts to keep your children [safe, healthy, & to decrease the spread of germs.](#) This includes using Lysol wipes to clean our desks & chairs daily, using Lysol wipes to clean doorknobs, handles, rails, & other surfaces 2+ times a day, using hand sanitizer before snack & lunch, using hand sanitizers before using iPads, reviewing proper hand-washing routines, & reviewing coughing/sneezing into our sleeves

WHAT WE ARE LEARNING

- Math:** [My Math](#) Chp. 6: 2-Digit Addition lessons 5 - 8 (Adding with Regrouping, Subtracting 10s, Counting back by 10s, & Relating Addition & Subtraction of 10s); review subtraction facts, taking timed test on Friday (we'll test on + & - facts every 2 weeks)
- ELA/Reading:** [Super Kids](#), Unit II lessons 227 - 230 stories & skills focus on spelling words with "y" that sounds like long i, long e, & /ay/ that sounds like long a. Reading [Scholastic News](#) article, "Make Way for Ducklings," to learn about ducklings & to compare fiction & non-fiction texts
- Writing: Finishing** Unit 10 narrative writing final drafts of a personal narrative. Starting unit II, which focuses on how-to writing, & students will work together to write a recipe
- Religion:** Preparing for Lent by learning Lenten symbols & traditions, & studying St. Andre Bessette, an example of diligence
- Second Step:** Unit 2, lesson 10 helps students recognize when they've made a mistake/accident, and learn to accept responsibility and apologize if they have made mistakes
- IB:** Working in our WHERE WE ARE IN PLACE & TIME IB unit with the central idea that *How Families Live Around the World is Shaped by Environment.* This week students will learn about how families in Australia, Antarctica, & Asia countries live, go to school, get food, shop, play, etc. Students will complete a visa page in their own passports as they "visit" Canada, Mexico, Argentina, & Brazil

UPCOMING EVENTS

As per Fr. Brad's request, our entire school will be attending [Mass every Wednesday at 2:15 p.m. during Lent.](#) We'll start with an [Ash Wednesday service \(not a Mass\) this Wednesday at 9:30 a.m.](#) Please consider joining us if you can!

- [Lenten Food Drive](#), now - Fri. 3/06
- [Kids Heart Challenge Assembly](#), Tues. 3/03 @ 1 p.m.
- [Lenten Mass](#), Wed. 3/04 at 2:30 p.m.
- [Lenten Mass](#), Wed. 3/11 at 2:30 p.m.
- [Teacher in-service \(no school\)](#), Fri. 3/13
- [End of 2nd Trimester \(report cards sent home\)](#), Fri. 3/20
- [1st & 2nd grade field trip to Shakespeare play](#), Wed. 3/25
- [Spring Conferences](#), Thurs. 3/26 & Fri. 3/27
- [Easter Break \(12:00 dismissal on Fri.\)](#), Fri. 4/10 - 4/19

HOMEWORK & TESTS

- **Language Arts:** [Superkids](#) unit II wk I Spelling h/w due, Fri. 3/06
[Superkids](#) unit II Spelling tests, Thurs. 3/12
- **Reading:** Read 10 min./night; March reading log due Wed. 4/01

