

# MS. LONG'S CLASSROOM NEWS

Our school's theme is "Igniting Hope: One Light, Many Candles." This month, we'll focus on being "inquirers" - nurturing curiosity, developing skills for research, and practicing learning independently and with others. I encourage you to continue this at home with your children, asking them thoughtful questions to continue their learning at home, with their friends, with your family, etc. Want some resources or research links to further learning? Check out <http://wg.wonderopolis.org/> for some excellent ideas!



## NOTES

- \* Please send your child **healthy, masked**, and with the [JotForm link](#) filled out prior to dropping off your child each morning. Notice that your child is showing cold or COVID symptoms? Please refer to the COVID-19 protocols sheet sent home last week for future steps & procedures
- \* Please continue to help us promote our **St. Luke-a-thon fundraiser!** Use the prompt on pg. 2 in the Move-a-thon resources packet & fill it in with your child's info, or make a video of your child asking for support, & send these emails out to at least 5 family members or friends. For more info or resources, check out the [St. Luke-a-thon website](#)
- \* Again, please **download all the apps OR bookmark the websites** from the Digital Learning Log-ins Google Doc onto your child's device. Having these sites & their info saved is very helpful as we use these devices in class. Thank you!
- \* Remember your child's **signed October reading log** (with pumpkins) is due tomorrow (Monday) Nov. 2nd. New November logs will come home on Monday
- \* Scholastic **November book flyers** are coming home Monday. To purchase books, please [order online](#) (with class code NDWX9) **by Tuesday, Nov. 10th**
- \* Remember you can **purchase SCRIP** and help raise money for our school! Print out the SCRIP order form (from the Thursday packet) and send it in with your child, and orders will be sent home
- \* This month we're **collecting food** for our local parish food bank. If you're able to donate any non-perishable foods, please send them in with your child starting next week, Nov. 9th. Thank you!
- \* Thank you for your generous contributions to Friday's class Halloween party - it was a hit!

## WHAT WE ARE LEARNING

- Math (1st grade):** [My Math](#) Chp. 2: Subtraction Concepts lessons 8 - 11; Check My Progress pgs. 165 - 166; practicing skip counting by 10s
- Math (2nd grade):** [My Math](#) Chp. 2: Number Patterns lessons 5 - 7; Chp.2 review; **Chp. 2 test on Friday**; practicing + & - facts
- ELA/Reading:** [Super Kids](#), Unit 3 lessons 1 - 5 stories & skills focus on -ng words, & identifying capital letters & end punctuation. Reading special election-themed [Scholastic News](#) article
- Writing:** Unit 3, opinion writing: Halloween-themed fact vs. opinion activities; identifying facts & opinions; writing opinion pieces on selected topics
- Religion:** Finding God lesson 6, God Sends Jesus, to learn how God sent Jesus, his only Son, and the purpose for his time on Earth
- Second Step:** Bullying Prevention Unit lesson 3, "Refusing Bullying" to learn how to recognize bullying and apply assertiveness skills to refuse bullying in a variety of scenarios
- Social Studies (IB):** Starting our new *How We Organize Ourselves* unit, "Exploring light and sound allows humans to create fun and useful things," a Mystery Science unit. We'll start with lesson 1, exploring answers to, "How do they make silly sounds in cartoons?" and investigating vibrations as a source of sound effects for movies
- Art:** "Into the Woods," a project inspired by Vincent Van Gogh's piece, "Avenues of Poplars"

### Unit 3 Week 1 Spelling list:

- King
- sing
- thing
- hang
- bang
- sang
- long
- song
- hung
- sung



## UPCOMING EVENTS

- **Fall Food Drive**, 11/09 - 11/20
- **Veterans Day (no school)**, Wed. 11/11
- **Virtual Open House**, Mon. 11/16, 6:30 - 7:30 p.m.
- **Parent-teacher Conferences**, Mon. 11/23 - Wed. 11/25



## HOMEWORK & TESTS

- **Math (2nd grade):** Chp. 2: Subtraction Concepts test, Fri. 11/06
- **Second Step:** BPU Lesson 3 home link due, Fri. 11/06
- **ELA:** Unit 3 Backpack Pages 22 - 25 due, Fri. 11/06  
[Superkids](#) unit 3 week 1 Spelling test, Fri. 11/06
- **Reading:** October reading log due Mon. 11/02  
Read 10 min./night (& color turkey on reading log)