

MS. LONG'S CLASSROOM NEWS



Our school's theme is "Igniting Hope: One Light, Many Candles." This month, we are practicing the IB trait of being *reflective*, which might look like reflecting on the way in which we learn best, advocating for that kind of environment, recognizing our own strengths and weaknesses, & being proactive in our own learning. I encourage you to talk about this with your child, and ask them how he/she can practice this at home.

NOTES

- * As we return from **Easter Break**, please remember we're following WA state's [travel guidelines](#), and asking your child to quarantine if you travelled out of state. For more information on quarantining options, please look [here](#). If you travelled, [please let me and Mrs. Max know ASAP so I can prepare work and materials for your child](#). During this quarantine, he/she will be able to participate on Zoom once they've collected their materials
- * This Friday will be an **asynchronous work day**. On Friday, please have your child call in for our Morning Meeting on [Zoom](#) at 8:45 a.m. & I'll share directions for the day. Please ensure all work is completed & turned in next Monday
- * A friendly reminder that work from Friday, April 2nd should be turned in tomorrow a.m.
- * Signed **March reading logs** were due before Easter break. If you haven't yet, please ensure this is signed & sent in with your child ASAP
- * I hope your child continued reading some great books over the break! A friendly reminder that your child should record their daily, independent reading on their **April reading log** (due at the end of the month)
- * With weather turning, please continue to send your child with a **full water bottle** each day to keep them hydrated & healthy. He/she can fill their bottles here at school, but there is no current access to our drinking fountains
- * The **April hot lunch calendar** is now available - use your online [lunch account](#) to pre-order and purchase lunches for your child
- * Our **St. Luke Auction** is a month away! For ideas of how to support our school, donate items, pre-purchase dinner, etc. check out our school's [Auction website](#)

WHAT WE ARE LEARNING

- Math (1st grade):** [My Math](#) Chp. 6: 2-digit Addition & Subtraction lesson 8, Chp. 6 review, & test on 4/14; Chp. 7: Analyzing Graphs lesson 1 (tally charts); take addition facts (0-10) quiz
- Math (2nd grade):** [My Math](#) Chp. 10: Telling Time lessons 1 - 4 (time to the hour, ½ hour, & ¼ hour); take addition facts (0-20) quiz
- ELA/Reading:** [Super Kids](#), Unit 12 lessons 6 - 10 stories & skills focus on memory words; practicing using end punctuation, capitalization & writing in complete sentences. Reading [Scholastic News](#) article, "Whoosh!" & learning about the power & movement of wind
- Writing:** In unit 12 we're using details & adjectives to plan & write a detailed, descriptive paragraph using our 5 senses
- Religion:** In session 16, Jesus in Our Lives, we're learning how sacraments are signs of Jesus' love for us
- Second Step:** In lesson 17, Solving Problems (pt. 1) we're building problem solving skills & using the STEP process (Say the problem, Think of solutions, Explore consequences, Pick the best solution) to identify problems & solutions
- Social Studies (IB):** Wrapping up summative assessment for "How families live around the world is shaped by their environment" IB unit. Students will finish writing, illustrating, and (self) editing their country book reports, then will present their books to the class
- Art:** Illustrating eggs & chicks

Unit 12 Week 2 Spelling list:

- law
- saw
- dawn
- lawn
- crawl
- come
- coming
- they
- our
- put



UPCOMING EVENTS

- **School Picture Day**, Thurs. 4/22
- **Parents Club meeting**, Thurs. 4/22 @ 6:30 p.m.
- **Tri. 3 Progress Reports**, Fri. 4/23
- **Free Dress (all school)**, Thurs. 4/29
- **St. Luke Virtual Auction**, Fri. 5/14 & Sat. 5/15
- **Spring MAP testing**, 5/17 - 5/20



HOMEWORK & TESTS

- **Math (1st gr.):** Chp. 6: 2-digit Add/Subtract. test, Wed. 4/14
- **Math (1st & 2nd gr.):** Addition facts quiz, Thurs. 4/15
- **ELA:** Unit 12 Backpack Pages 29 - 32, due Thurs. 4/15
 - [Superkids](#) unit 12 week 2 Spelling test, Thurs. 4/15
 - [Superkids](#) unit 12 progress test, Thurs. 4/15
- **Reading:** Read 10 min./day; April reading log due Mon. 5/03